

DEPARTAMENTO DE INGLÉS: LIBROS DE TEXTO PARA O CURSO 2023-2024

Recoméndase ao alumnado non mercar os libros ata o comezo de curso e ter falado co/coa profesor/a correspondente.

| NIVEL | LIBRO DE TEXTO | ISBN |
|------------------------|--|----------------|
| A1 | ENGLISH FILE 4TH EDITION : STUDENT'S BOOK AND WORKBOOK | 9780194057950 |
| A1/A2 | ENGLISH FILE 4TH EDITION A1/A2: STUDENT'S BOOK AND WORBOOK | 9780194058001 |
| B1 | ENGLISH FILE 4TH EDITION B1: STUDENT'S BOOK AND WORKBOOK | 9780194058063 |
| B2.1 | ENGLISH FILE 4TH EDITION B2.1:STUDENT'S BOOK AND WORKBOOK | 9780194058247 |
| B2.2 | ENGLISH FILE UPPER INTERMEDIATE 4TH EDITION : STUDENT'S BOOK .OXFORD UNIVERSITY PRESS | 9780194058308 |
| C1.1 | ENGLISH FILE ADVANCED 4TH EDITION . SUDENT'S BOOK. OXFORD UNIVERSITY PRESS | 9780194058186 |
| C1.2 | OUTCOMES ADVANCED STUDENT'S BOOK. NATIONAL GEOGRAPHIC LEARNING CENGAGE | 97814737655252 |
| C2 (semipresencial) | Non hai libro de texto. | |

Monforte de Lemos, a 19 de xuño de 2023

Asdo: María del Camino Martínez Sabugo
(Xefa de departamento)